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2152PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David Gendron et al. Group Art Unit: 2152  
 Serial No.: 09/911,844 Examiner: Unknown  
 Filed: July 24, 2001  
 Title: ROUTING MEDICAL IMAGES WITHIN A COMPUTER NETWORK

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on  
Sept 28, 2001.

By: Celia A. Roberts  
 Name: Celia A. Roberts

INFORMATION DISCLOSURE STATEMENT**RECEIVED**

Commissioner for Patents  
 Washington, D.C. 20231

OCT 09 2001

Dear Sir:

Technology Center 2100

Applicant submits the reference listed on the attached form PTO-1449, a copy of which is enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office Action on the merits.

Respectfully submitted,

Date: September 28, 2001  
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|  |  |                                    |                                   |
|--|--|------------------------------------|-----------------------------------|
| Form 1449*   |  | Docket Number:<br>1027-001US01     | Application Number:<br>09/911,844 |
| <b>INFORMATION DISCLOSURE STATEMENT<br/>IN AN APPLICATION</b><br>(Use several sheets if necessary) |  | Applicant:<br>David Gendron et al. |                                   |
|  |  | Filing Date:<br>July 24, 2001      | Group Art Unit:<br>2152           |
|  |  | Examiner Name:<br>UNKNOWN          |                                   |
| RECEIVED<br>OCT 09 2001<br>Technology Center 2100  |  |                                    |                                   |

**U.S. PATENT DOCUMENTS**

| Examiner Initial | Document Number | Issue/Document Publication Date | Name                | Filing Date If Appropriate |
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**FOREIGN PATENT DOCUMENTS**

| Examiner Initial | Document Number | Publication Date | Country | Translation |    |
|------------------|-----------------|------------------|---------|-------------|----|
|                  |                 |                  |         | Yes         | No |
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|                  |                 |                  |         |             |    |
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**OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication)**

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| EXAMINER | Date Considered |
|----------|-----------------|
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\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.